

tempore (Mr. LATOURETTE) at 6 o'clock and 6 minutes p.m.

MESSAGE FROM THE SENATE

A message from the Senate by Mr. Lundregan, one of its clerks, announced that the Senate had passed without amendment a concurrent resolution of the House of the following title:

H. Con. Res. 21. Concurrent Resolution providing for an adjournment of both Houses.

The message also announced that the following-named Members be, and they are hereby, elected members of the following joint committees of Congress:

Joint Committee on Printing: JOHN WARNER; THAD COCHRAN; MITCH MCCONNELL; WENDELL H. FORD; and DANIEL L. INOUE.

Joint Committee on the Library of Congress: TED STEVENS; JOHN WARNER; THAD COCHRAN; DANIEL PATRICK MOYNIHAN; and DIANNE FEINSTEIN.

The message also announced that pursuant to sections 1928a-1928d of title 22, United States Code, as amended, the Chair, on behalf of the Vice President, appoints the Senator from Delaware [Mr. ROTH] as chairman of the Senate Delegation to the North Atlantic Assembly during the One Hundred Fifth Congress.

The message also announced that pursuant to Public Law 94-304, as amended by Public Law 99-7, the Chair, on behalf of the Vice President, appoints the Senator from New York [Mr. D'AMATO] as chairman of the Commission on Security and Cooperation in Europe.

The message also announced that pursuant to Public Law 102-138, the Chair, on behalf of the President pro tempore, and upon the recommendation of the majority leader, appoints the Senator from Alaska [Mr. STEVENS] as chairman of the Senate Delegation to the British-American Interparliamentary Group during the One Hundred Fifth Congress.

The message also announced that pursuant to sections 276d-276g of title 22, United States Code, as amended, the Chair, on behalf of the Vice President, appoints the Senator from Alaska [Mr. MURKOWSKI] as chairman of the Senate Delegation to the Canada-United States Interparliamentary Group during the One Hundred Fifth Congress.

The message also announced that pursuant to sections 276h-276k of title 22, United States Code, as amended, the Chair, on behalf of the Vice President, appoints the Senator from Texas [Mrs. HUTCHISON] as chairman of the Senate Delegation to the Mexico-United States Interparliamentary Group during the One Hundred Fifth Congress.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. FILNER) to revise and extend their remarks and include extraneous material:)

Mr. FILNER, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

(The following Members (at the request of Mr. SHIMKUS) to revise and extend their remarks and include extraneous material:)

Mr. KNOLLENBERG, for 5 minutes, today.

Mr. METCALF, for 5 minutes, today.

Mr. MCINTOSH, for 5 minutes, today.

Mr. BEREUTER, for 5 minutes, today.

EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

Mr. KLECZKA, and to include therein extraneous material, notwithstanding the fact that it exceeds five pages of the RECORD and is estimated by the Public Printer to cost \$1,152.

ADJOURNMENT

Mr. HASTERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to.

The SPEAKER pro tempore. Pursuant to the provisions of House Concurrent Resolution 21, 105th Congress, the House stands adjourned until 12:30 p.m. on Tuesday, February 25, 1997, for morning hour debate.

Thereupon (at 6 o'clock and 7 minutes p.m.), pursuant to House Concurrent Resolution 21, the House adjourned until Tuesday, February 25, 1997, at 12:30 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

1747. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Walnuts Grown in California; Assessment Rate [Docket No. FV96-984-1 FIR] received February 11, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1748. A letter from the Acting Executive Director, Commodity Futures Trading Commission, transmitting the Commission's final rule—Reports by Large Traders; Cash Position Reports in Grains (Including Soybeans) and Cotton [17 CFR Parts 15, 18, and 19] received February 13, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1749. A letter from the Director of the Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Bifenthrin; Pesticide Tolerances for Emergency Exemptions [OPP-300452; FRL-5585-1] (RIN: 2070-AB78) received February 11, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1750. A letter from the Administrator, Farm Service Agency, transmitting the Agency's "Major" final rule—Conservation Reserve Program—Long-Term Policy [7 CFR

Part 704] (RIN: 0560-AE95) received February 12, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1751. A letter from the Administrator, Rural Utilities Service, transmitting the Service's final rule—Pre-Loan Procedures for Electric Loans (RIN: 0572-AB30) received February 13, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1752. A letter from the Under Secretary for Acquisition and Technology, Department of Defense, transmitting the report to Congress for Department of Defense purchases from foreign entities in fiscal year 1996, pursuant to Public Law 104-201, section 827 (110 Stat. 2611); to the Committee on National Security.

1753. A letter from the General Counsel, Department of Defense, transmitting the Department's report on the efficacy of court-martial sentence enhancement based on the status of victims; to the Committee on National Security.

1754. A letter from the Director of the Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule—Expanded Examination Cycle for Certain Small Insured Institutions [12 CFR Part 337] (RIN: 3064-AB90) received February 13, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1755. A letter from the Acting General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Identification and Mapping of Special Flood Hazard Areas, Procedures for Map Correction, and Procedures and Fees for Processing Map Changes (RIN: 3067-AC53) received February 13, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1756. A letter from the Managing Director, Federal Housing Finance Board, transmitting the Board's final rule—Technical Amendment to Definition of Deposits in Banks or Trust Companies [No. 97-3] received February 13, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1757. A letter from the Chairman of the Board, National Credit Union Administration, transmitting the Administration's pay structure for 1997, pursuant to Public Law 101-73, section 1206 (103 Stat. 523); to the Committee on Banking and Financial Services.

1758. A letter from the Legislative and Regulatory Activities Division, Office of the Comptroller of the Currency, transmitting the Office's final rule—Expanded Examination Cycle for Certain Small Insured Institutions [Docket No. 97-02] (RIN: 1557-AB56) received February 10, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1759. A letter from the Deputy Executive Director and Chief Operating Officer, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule—Allocation of Assets in Single-Employer Plans; Interest Assumption for Valuing Benefits [29 CFR Part 4044] received February 10, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

1760. A letter from the Secretary of Health and Human Services, transmitting the Department's report on the pension counseling demonstration program, pursuant to 42 U.S.C. 3035r(f)(2); to the Committee on Education and the Workforce.

1761. A letter from the Secretary of Energy, transmitting the Department's report entitled "Process-Oriented Industrial Energy Efficiency and Industrial Insulation and Audit Guidelines", pursuant to Public Law 102-486, section 132(d) (106 Stat. 2839); to the Committee on Commerce.